

## INDIA NON JUDICIAL

## **Government of Uttar Pradesh**

#### e-Stamp



Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-UP68556805161646V

24-Jul-2023 07:13 PM

NEWIMPACC (SV)/ up14055204/ GAUTAMBUDDH NAGAR 2/ UP-GBN

SUBIN-UPUP1405520432274987297877V

Mamta Chauhan

Article 35 Lease

Not Applicable

Ajay Kumar

Mamta Chauhan

Mamta Chauhan

100

(One Hundred only)





Please write or type below this line

#### Statutory Alert:

- 1. The authenticity of this Stamp certificate should be verified at "www.shoilestamp.com" or using e-Stamp Mobile App of Stock Holding any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invisit.

  2. The crus of checking the legitimacy is on the users of the certificate.

  3. In case of any discrepancy please inform the Competent Authority.

## RENT AGREEMENT

This Rent Agreement is made on this 24th of July 2022 between.

Mr. Ajay Kumar S/o Krishna Kumar R/o. House No -1, Village -Sadlapur, Greater Noida West, Pin- 203207 (Hereinafter called the First Party-Owner).

#### AND

Mrs. Mamta Chauhan W/o Gaurav Chauhan R/o. Gf 3/111 Greater Noida West, Shree Ram Apartment Pin- 201309 (Hereinafter called the Second Party /Tenant).

And whereas the First Party has agreed to let out **Shop no.2**, **Sadlapur Greater Noida West**, **Pin-203207** And the Second Party has agreed to take on rent the said premises mentioned as above the following terms and condition: -

- That the monthly rent agreed between both the parties is Rs. 2,000/- (Rupees Two Thousand Only), Excluding Maintenance charges extra.
- That the tenancy has commenced from 24/07/2023 to 23/06/2024 for a period of 11 months
- That the monthly rent is Rs. 2,000/-which shall be paid by the Second Party to the First Party by the 20th days of every English Calendar month.
- If both the parties have agreed to continue further, then after 11 months of tenancy period its mandatory that the rent will be increased by 10%.
- If both parties have agreed, tenancy period will be further extended for a period of 33 months by increasing as per market value.
- That the second party shall not make any alterations or additions in the said premises without permission of first party. That the Second party shall use the premises only for commercial purposes and not for any other purpose.
- That electric charge, Gas charges, shall be paid by the Second party. power backup, water charges & maintenance charges with Club house will be borne by the Second party directly to the concerned authorities.

The security amount is not adjustable. The First party will refund the security amount to the Second party when the Second party will vacant the premises.

9. All the keys which were handed my come the Second party at the time of possession should be handed over back to the first party otherwise the First party will get that lock replaced or will get the an of male directed from the security money in getting that lock replaced.

- 10. That in case if the First party wants to evict the said premises prior to the completion of tenancy period, then the First party will give one-month prior notice to the Second party and if the Second party wants to vacate the said Premises prior to the completion of the tenancy period, then the Second party will also give one months' notice in written or one month rent to the First party.
- 11. All furniture & fixtures as per annexure/if any should be taken due care of Regular. Maintenance & servicing of furniture & fixture must be done be the Second party. Any damage/breakage to the property/furniture & fixtures will have to be borne by Second party or that will be deducted from the security deposit.
- 12. That the lease has been granted for exclusive commercial use and shall not be used/ sub leased to any other party.

13. In case the rent is not paid the property the Second party, then, he/she shall be street vacate the premises immediately.

IN WITNESSES WHERE Of the parties have signed this rent agreement on the day, month and year first above written in the presence of the following witnesses:

#### WITNESSES: -

1. Signature

Name RISHI KUMAK

Add. H.NO-24, Sajdyl pung grufer Novd wit 2. Signature Jorn

Name ABHISHEAK CHAUHAN

Add. 67 1/111, Arreform aprofruit

OWNER/FIRST PARTY

TENANT/SECOND PARTY



# JITM SKILLS PVT. LTD.

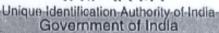
	ENROLME	
	TYPE : CC/FRANCHISE	Location: SADLAPUR NOIDA EXTER
	1 Name of Person/Owner:	MAMTA CHAUHAN
	2 Status (Individual/Propriter/Partnership/HUF/Company)	INDIVIDUAL
	Name of person respresenting Partnership/Propritership/HUF/Company	
1	s/o / D/O / W/O	GAURAV CHAUHAN
5	E-mail (Mandatory)	GAUKAVCHAVHAN GMSH@GMAIL.CO
6	Mobile No. of owner:	8130500105
7	Past Experience of Franchisee in Pathology /Health Care(Y/N	YES
8	ID Proof (Adhar Card) Number : (Pls self Attach Copy of Aadhar Card)	996673402736
9	PAN No Mandatory (Pls attach self attested copy of Pan Car	BQAPCOG8SE
10	Residence Address with PIN Code (Pls. Attach self attested copy of AADHAR/Electricity Bill/Pass Port/Voter I.D.)	ALHAIPUR, DHAMPUR BIJHOR, U.P 246761
11	Address of Premises with Pin Code (Pls. Attach self attested copy of Ownership Documents/Rent agreement)	SHOPNO-2, SADLAPUR GREATER HOIDA WEST, PIN-203207
12	Mobile No. for Collection Centre (To be used for location only)	8130500105,9717438113
13	Name of the Phlebotomist (If recruited attach certificate)	GAURAV CHAUHAN
14	Local Reference (Name, Address with contact Number)	GIASENDRA CHAUHAN, GIF1/111  SREEKA APT. GREATER NOIDA WEST  9921147360
15	Customer Bank Details (Bank Name, Bank A/C No, Branch name IFSC Code) (Attach One Cancelled Cheque)	KOTAK MAHINDRA BANK AKNO - 6411385835
6	Security Deposit/ Advance Amount:	10,000/-
7	NEFT/Online TID/Ref. ID/Cheque No. :	357200813833
8	NEFT/Online/Cheque Date:	25/7/23 ONLINE
9 1	Name : TH/AM	PRATIBHAMSH KUMAR
0 1	lame : RSM	
wne	r's Signature : Movin Ex	Date: 25/7/23
nati	ure: SrTM/TM/ASM Prafibhanen Kumar Location	Visit/Parter Meeting (GM/AVP):





## भारतीय विशिष्ट पहचान प्राधिकरण

## भारत सरकार





## E-Aadhaar Letter

नामांकन क्रमांक/Enrolmer# No.: 1047/24120/03896

Mamta Chauhan (ममता चौहान)

W/O: Gaurav Chauhan, 85/2, Alhaipur, Dhampur, Biinor.

Uttar Pradesh - 246761

आपका आधार क्रमांक/ Your Aadhaar No.:

## 9966 7340 2736



## आधार-आम आदमी का अधिकार

1947

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मुचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं |
- पहचान का प्रमाण ऑनलाइन ऑथेन्टिकेशन द्वारा प्राप्त करें |
- 🛮 यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है |

#### INFORMATION

- a Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

Validity unknown Digitally signed by Shertoop Bhardwell Dww. 2015.06.11 (\$2.06:10 IST

- आधार देश भर में मान्य है.
- बाधार के लिए आपको एक ही बार नामांकन दर्ज करवाने की
- कृपया अपना नवीनतम मोबाइल नंबर तथा ई-मेल पता दर्ज कराएं, इससे आपको विभिन्न सुविधाएं प्राप्त करने में सहूलियत रोगी
- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



FILT - HEAT CONTRACTOR INDIA



ममता चौहान Mamta Chauhan जन्म तिथि/ DOB: 01/07/1980 महिला / FEMALE



भारतीय विशिष्ट पहचान प्राधिकरण UNQUE IDENTIFICATION AUTHORITY OF INDIA

पताः अर्धागिनीः गौरव चौहान, 85/2, अल्हैपुर, धामपुर, विजनौर, उत्तर प्रदेश - 248761

Address: Wio Gauray Chauhan, 65/2, Alhaipur, Dhampur, Bijnor, Utar Pradesh - 246/61



9966 7340 2736 1

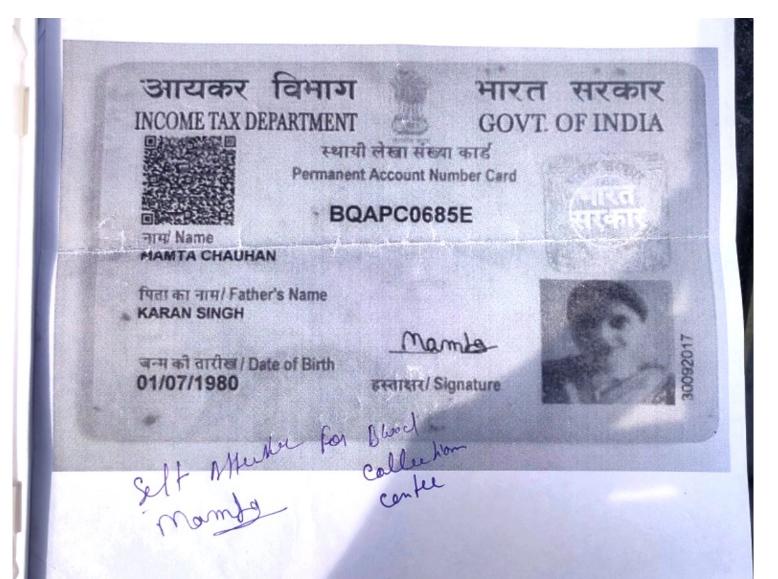
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9966 7340 2736

Aladhaar-Aam Admi ka Adhikar

श्लाघार-आम बाँदेमी गिक्ता

Scanned by CamScanner





# **Payment Successful**

₹10,000 💝



Rupees Ten Thousand Only

# To: Jitm Skills Private Limited

ICICI Bank - 4130



From: Gauray Chauhan

Kotak Mahindra Bank - 5835



UPI Ref. No: 3572008 13833

25 Jul 2023, 09:35 AM

